

# TRUSTLINE FINGERPRINTING FORM

## REQUEST FOR LIVE SCAN SERVICE FOR TRUSTLINE REGISTRY APPLICANTS

STATE OF CALIFORNIA  
HEALTH AND HUMAN SERVICES AGENCY  
CALIFORNIA DEPARTMENT OF SOCIAL SERVICES

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| <b>1.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>ORI:</b> A1157<br><b>Applicant Type:</b> <input type="checkbox"/> TrustLine Registry Employee<br><input type="checkbox"/> TrustLine Registry Volunteer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Applicant Submission | <b>ORIGINAL-Requesting Agency</b><br><b>COPY-Applicant</b> |
| <b>2.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Working Title:</b> Child Care Provider (Health & Safety Code 1596.603)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                                                            |
| <b>3.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Agency Address Set Contributing Agency:</b><br><div style="display: flex; justify-content: space-between;"> <div>           CA Dept of Social Services<br/>           Agency authorized to receive criminal history information<br/>           744 "P" Street<br/>           Street No. Street or PO Box<br/>           Sacramento CA 95814<br/>           City State Zip Code         </div> <div style="text-align: right;">           03502<br/>           Mail Code (five-digit code assigned by DOJ)<br/>           N/A<br/>           Contact Name (Mandatory for all school submissions)<br/>           ( ) N/A<br/>           Contact Telephone No.         </div> </div> |                      |                                                            |
| <b>4. Applicant Information:</b><br>Name of Applicant: (Please print) _____<br><div style="display: flex; justify-content: space-between; font-size: small;"> <span>LAST</span> <span>FIRST</span> <span>MI</span> </div> AKA's _____<br><div style="display: flex; justify-content: space-between; font-size: small;"> <span>LAST</span> <span>FIRST</span> </div> DOB: _____ SEX: <input type="checkbox"/> Male <input type="checkbox"/> Female<br>HT: _____ WT: _____<br>POB: _____<br>HAIR: _____ EYE: _____<br>SOC No. _____<br><small>(See Privacy Statement on next page)</small> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                                                            |
| <div style="display: flex; justify-content: space-between;"> <div>           CDL No. _____<br/>           Misc. No. BIL- NA<br/> <small>AGENCY BILLING NUMBER (IF APPLICABLE)</small> </div> <div>           Misc. No.: _____<br/> <small>ALIEN REGISTRATION, OUT OF STATE DRIVER'S LICENSE OR ID.</small> </div> </div> Home Address: (All applicants must complete)<br>_____<br><div style="display: flex; justify-content: space-between; font-size: small;"> <span>STREET OR PO BOX</span> <span>CITY, STATE AND ZIP CODE</span> </div>                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                                                            |
| <b>5. Your Number:</b> TLR Level of Service <input checked="" type="checkbox"/> DOJ <input checked="" type="checkbox"/> FBI<br>If resubmission, list Original ATI No. _____<br><small>(must present proof of rejection)</small>                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                                                            |
| <b>6. NOTE: NOT APPLICABLE FOR TRUSTLINE APPLICANTS</b><br>Employer: (Additional response for Department of Social Services, DMV/CHP licensing, and Department of Corporations submissions only)<br>N/A<br>Employer Name<br>N/A<br>Street No. Street or PO Box<br>N/A<br>City State Zip Code<br>N/A<br>Mail Code (five-digit code assigned by DOJ)<br>N/A<br>Agency Telephone No. (Optional)                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                                                            |
| <b>7. Live Scan Transaction Completed By:</b> _____ Date _____<br><div style="text-align: center; font-size: small;">NAME OF OPERATOR</div>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                                                            |
| <div style="display: flex; justify-content: space-between;"> <div>Transmitting Agency</div> <div>LSID#</div> <div>ATI No.</div> <div>Amount Collected/Billed</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                                                            |